

### Upcoming USPAP

-----  
Please see "7hr.  
USPAP Compliance  
Rule Change in KY"  
[Latest Bluegrass  
Chapter News](#)

**Location & Dates**  
(click on the dates to  
register)

**LOUISVILLE, KY**  
**02/22/24**

**FLORENCE, KY**  
**02/23/24**

**LEXINGTON, KY**  
**03/14/24**

-----  
**The Appraisal  
Foundation's Latest  
News - [February  
Newsletters](#)**

### **[View 45-Day Notice](#)**

If you have any  
comments on the  
proposed changes to  
the Bylaws, please  
contact your elected  
Directors and/or send  
your comments to  
[45daynotice@appraisalinstitute.org](mailto:45daynotice@appraisalinstitute.org).

-----  
**Need Scholarship  
Information!**  
Contact Mrs. Ashley  
H. Gillenwater –  
(502)727-9181



## President's Message

Thank you to everyone that attended our Chapter meeting on December 7<sup>th</sup> in Louisville at Wildwood Country Club. It was great to see everyone before the holiday season got too busy. Many thanks to Chris Stewart, MAI for serving as Chapter President in 2023. I sincerely appreciate all his time and devotion to the Chapter. I am honored to serve as the Chapter President for 2024, and I look forward to the year ahead.

There have been many changes recently within the Appraisal Institute. These changes include rebranding and a new website. Don't forget that you can request a new designation emblem pin or charm. The pin or charm is available to you at no cost, through March 31, 2024. Just log in to your AI account. Click on the link reading "Click Here to Request Your New Designation Emblem Pin or Charm". There has also been some reorganization at the National level. We will also be seeing many changes in education delivery. Exciting changes are on the horizon!

For those that would like to get more involved in the local Chapter, we have several opportunities to serve on various committees. Last year, we created three new committees to assist the Executive Director with Chapter development. These include a social events committee, recruitment committee, and social media/newsletter committee. There are also long-established committees with the Chapter, including Finance, Education, Government Relations, and Candidate Guidance. If you feel led to serve on any of these committees, please reach out to me or the Executive Director, Ashley Gillenwater. We would love to talk to you!

***(Continued on page 2)***

# Bluegrass Chapter Newsletter

## February 2024



***(Continued from page 1)***

Please mark your calendar for the next Chapter meeting in Lexington, KY on March 14th. Watch for more details in the coming weeks. Also check out our education schedule for 2024 and don't forget to take 7-Hr. USPAP Update. The Chapter has recently purchased video conferencing equipment. This will enable us to offer a virtual option for some classes and meetings. I encourage you to get involved in 2024! I hope to see you at our next meeting!

Lisa Keaton, MAI  
2024 Bluegrass Chapter President



---

## **From The Appraisal Institute**

### ***Virtual Joint Regional & Membership Meeting***

The Appraisal Institute is pleased to host our first ever Virtual Joint Regional and Membership Meeting. We invite all members to join us from the comfort of your computer on **Tuesday, February 20th at 10:00 am CST** where we will dive into the State of the Appraisal Institute, give an update on the national reorganization, provide region updates, and leave time for a Q & A session.

Please join President Sandra Adomatis, SRA, and CEO, Cindy Chance, along with the rest of your executive leadership team and region chairs as they kick off this event and share with you firsthand all things Appraisal Institute. We look forward to seeing you! ***For more information click "More Details & Registration" below.***

#### **MORE DETAILS & REGISTRATION**

### ***Have you ever taken on a particularly unique or interesting challenge during your appraisal career? We want to hear from you!***

We're seeking articles for [The Appraisal Journal](#), AI's quarterly peer-reviewed journal—in particular, those that will help practitioners address unusual challenges in their assignments. This is an excellent way to highlight your expertise while supporting fellow appraisers who can learn from your experience.

[Learn more about contributing](#), or reach out to Nancy Bannon, Managing Editor, at 312-335-4445.

# Bluegrass Chapter Newsletter February 2024



## **2024 Upcoming Bluegrass Classes** *(click on class name to register)*

Please consider taking a class with the Bluegrass Chapter. Email the executive director, Ashley Gillenwater, if you have any questions or ideas for a Chapter Seminar. More classes may be added throughout the year.



### **General Appraiser Income Approach/Part I**

March 18 - 21, 2024 – Louisville, KY  
27 QE Hours (Attend - 175 AI CE Points)

### **Inconsistency: It's Hiding in Plain Sight in Your Residential Appraisal**

March 22, 2024  
7 CE Hours (Attend – 35 AI CE Points)

### **General Appraiser Income Approach/Part II**

April 15 – 18, 2024  
30 QE Hours (Attend – 175 CE Points)

### **Advanced Income Capitalization**

June 3 – 7, 2024  
30 QE Hours (Attend – 275 CE Points)

### **General Appraiser Market Analysis and Highest & Best Use**

July 22 – 25, 2024  
28 QE Hours (Attend 175 CE Points)

### **Advanced Market Analysis and Highest & Best Use**

August 12 – 16, 2024  
30 QE Hours (Attend - 275 CE Points)

### **Advanced Concepts & Case Studies**

September 9 – 14, 2024  
35 QE Hours (Attend – 275 CE Points)

Search Online Education from  
the Appraisal Institute

SEARCH TODAY



[Click Here](#)

# Bluegrass Chapter Newsletter February 2024



## Mark Your Calendar!



**Come Join Us!**

HAVE YOU TAKEN 7- HR.  
**USPAP UPDATE?**  
REGISTER FOR USPAP ON  
MAR. 14<sup>TH</sup> & JOIN THE  
CHAPTER MEETING THAT  
EVENING!

### **1Q CHAPTER MEMBERSHIP MEETING & SOCIAL** (Follows the 7 – Hr. USPAP Update Course in Lexington)

**Thursday, March 14, 2024**



**Invitees:**

USPAP Update Students  
AI – Bluegrass Members  
Anyone interested in the  
Real Estate Appraisal Profession

**Time:**

5:00 p.m. – 6:30 P.m. EST

**Includes:**

Chapter Business Mtg.  
Candidates Meet & Greet  
Food, FUN, Drink, & Networking

**Location:**

Logan's Roadhouse  
1908 Pavilion Way  
Lexington, KY 40509  
[DIRECTIONS from USPAP Class](#)

**REGISTER  
HERE**

**\$10 includes  
appetizers**

# Bluegrass Chapter Newsletter February 2024



## Welcome our New Members

Name	City	Category	Join Date
Gregory N. Carnes	Louisville, KY	Practicing Affiliate	January
Aimee J. Goetz	Cincinnati, OH	Practicing Affiliate	January
Seth Hall	McDowell, KY	Practicing Affiliate	January
Eldra Tatuem	Charles Town, WV	Practicing Affiliate	January

Be sure to welcome our newest members when you join them at the next membership meeting or education offering!

## New PAREA Students

Name	City, State	Join Date
April Cintron	Pullman, WV	2023
Seth Hall	McDowell, KY	January 2024



[CLICK HERE – for more details](#)



**About PAREA**

Are you working to become a real estate appraiser but finding it challenging to meet the experience requirements? We’ve got you covered. Struggling to find the right mentor? We’ll choose one for you.

PAREA—the Appraisal Institute Practical Applications of Real Estate Appraisal program—is a standardized and convenient approach to gaining the experience you need to become a real estate appraiser. [AI PAREA FAQs](#)

# Bluegrass Chapter Newsletter

## February 2024



### Candidate for Designation Program Update

Effective January 1, 2023, AI made the following change to the Candidate for Designation Program:

Education needed to earn an AI designation (a.k.a. designation education) **is no longer a component, instead a prerequisite** to the Candidate for Designation program. Applicants who **are not already** Candidates for Designation must complete all required education to be eligible to enter the **Candidate for Designation** program.

As such, existing Candidates who do not complete the required education by the end of their timelines may not remain in the program; AI Admissions recently transitioned Candidates who did not complete their prerequisite education and whose timelines ended on December 31, 2023, into the Practicing Affiliate category.

For any individual planning to pursue an AI designation, AI Admissions recommends they join as a Practicing Affiliate, complete all required education then become a Candidate for Designation. Individuals must have completed all prerequisite education within the previous 20 years from the date of admission into the Candidate for Designation program.

For more information on each candidate path, please click on any of the following links:

- [MAI path](#)
- [SRA path](#)
- [AI-GRS path](#)
- [AI-RRS path](#)

### General Demonstration Report – Capstone Program –2024 Offerings

*Synchronous or Classroom Designation Education*

Capstone Location	Registration Deadline	Materials Released	Webinar #1	Webinar #2	Workshop Dates
Synchronous	April 4	April 5	April 26	May 21	June 10-16
Chicago, IL	April 4	April 5	April 26	May 21	June 10-16
Synchronous	August 29	August 30	September 20	October 15	November 4-10

# Bluegrass Chapter Newsletter

## February 2024



### **Officers & Board of Directors**

#### **Officers**

- President** – Lisa Keaton, MAI
- 1st Vice President** – Kris Mueller, MAI, SRA
- 2nd Vice President** – Larry Disney, SRA
- Treasurer & Secretary** - Michael Campbell, MAI

#### **Board of Directors**

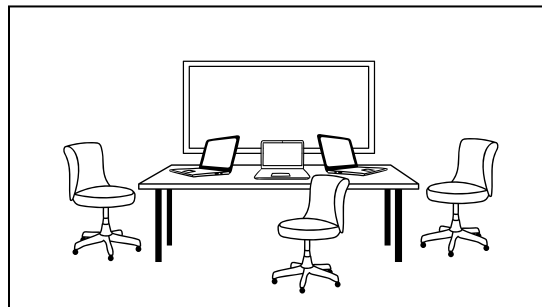
- Kristen Deibler, MAI
- Derrick Scott, MAI, SRA
- Wayne Lanham, MAI, AI-GRS
- Kyle Shelton, MAI, SRA
- Whit Darby, SRA
- Elliott Borris, Candidate
- Ben Baker, Candidate

#### **2024 Regional Representatives**

- Region Rep** - Kris Mueller, MAI, SRA
- Region Rep** - Larry Disney, SRA

#### **Alternate Regional Representatives**

- Alt Region Rep** – Kristen Deibler, MAI
- Alt Region Rep** – Michael Campbell, MAI
- Alt Region Rep** – Whit Darby, SRA
- Alt Region Rep** – Kyle Shelton, MAI, SRA
- Alt Region Rep** – Derrick Scott, MAI, SRA
- Alt Region Rep** – Elliott Borris, Candidate
- Alt Region Rep** – Ben Baker, Candidate





## **The Bluegrass Chapter Installation**

**December 7, 2023**



2024 Board of Directors



2024 President Lisa Keaton, MAI and our installing officer, John Beery, MAI



2024 President Lisa Keaton, MAI presenting an award to 2023 President Chris Stewart, MAI



# Bluegrass Chapter Newsletter February 2024



2023 President presenting James D. DeRossett, SRA with his Designation certificate.



Members in attendance



Members in attendance

---

**Bluegrass Chapter-Appraisal Institute**  
[www.bluegrasschapter-ai.org](http://www.bluegrasschapter-ai.org)  
Ashley Gillenwater, Executive Director  
(502) 727-9181  
[executive.director@bluegrasschapter-ai.org](mailto:executive.director@bluegrasschapter-ai.org)